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||AUM SRI SAI NATHAYE NAMHA||

||AUM SRI SADGURUNATH DADAYE NAMHA||

**SRI DATT JAYANTI**



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**To The Devotees**

From time immemorial, the Almighty has been working towards welfare of humanity, so that, the entire humanity lives in an environment of happiness, peace, contentment and universal brotherhood. This task has now been accomplished in this era by Param Pujya Sai Baba. For this work the Almighty has appeared in different incarnations depending on the demands of the period/times and the society. Sri Ram, Sri Krishna, Gautama Buddha, Christ and Prophet Mohammad are all incarnations of God. Even though, all the above incarnated from the same God, their disciples limited them to their own religion, sect and caste and hence the task of achieving universal brotherhood could not be attained. This gave rise to hatred and hostility between various religious groups, sects and clans on account of religion. Consequently this led to a lot of destruction. In order to save mankind from this destruction God incarnated as Param Pujya Sai Baba, as a friend, brother mother and father of all mankind, that is, Sri Jagatguru Sainath Maharaj.

The incarnation of Param Pujya Sai Baba had the following two major goals

1. To instill the belief, that, there is only one God, who is omnipresent and the master of this world.

2. To spread the teaching that, it is the religion of all mankind to love every human being. Love for mankind means love for God, as God exists in all human beings.

Every human being has to make his moral conduct, thoughts and words one with his body, speech and mind, so that he develops both materially and spiritually, achieves happiness peace and contentment, thereby, derives full benefit from the Aumkar Sadhana.

By appearing to his devotees in the form of a number of Gods and Goddesses, Param Pujya Sai Baba gave the message to his devotees that all the Gods and Goddesses are his own form/incarnations and they incarnate and come to earth from time to time , for some reason or for fulfillment of some need. Hence all incarnates are actually only one, their devotees and students must forget their differences and should live with each other in an environment of love and affection.

Having performed many miracles during his life time, Sai Baba the devotee of God enabled himself to be remembered by his devotees and gave proof of the power of God to his devotees. He also imparted to his devotees the learning that a person's life is incomplete without God and that a person's life becomes meaningful only if he becomes one with God. In order to be one with God, one does not have to undertake penance in the forest. By controlling desires, anger, greed envy and attaining spiritual growth by fulfilling the material duties, a person can be one with God or attain the necessary spiritual development.

Since the existence of this world a person accumulates negativities or deficiencies/obstacles, due to the various mistakes made in his previous births. These deficiencies become an impediment in his quest to be one with God. Of these deficiencies /obstacles, the most significant obstacle is the deficiency arising out of the Vansh Dosh or deficiency due to previous generations of the family. The next in importance come the deficiencies due to Janmajanmantar, that is, due to the Karmas and interactions in the previous births. Lastly the deficiencies due to Iterejan, that is due to interactions with relatives and friends /acquaintances. Along with above deficiencies, there are those deficiencies that occur due to incompleteness or non fulfillment of relationships in the previous births. In order to remove defects /obstacles Param Pujya Baba through the medium of Vandaniya Dada Ji, established the Nirakrans (Specific instructions to be followed for removing/expiation of the obstacles.) and Nivaran (The condition of devotee when the deficiencies/obstacles have been completely eliminated and after which he has to observe a certain moral discipline to prevent reoccurrence of those defects). In order to perfect and establish these methods Param Pujya Baba included all the Gods and Goddesses and Punya Vibhutis in this work. Vandaniya Dada Ji in his physical form, is actually Param Pujya Baba .The work done by Param Pujya Baba in the form of Vandaniya Dada Ji is active and present in the entire world and in times to come it will be experienced by everyone taking birth on this earth. For this work, some or the other work is being

done by Param Pujya Baba and Vandaniya Dada not only in India, but all over the world. In order that, generations to come are benefitted by this work, Shakti Centers have been established at various places. The Guru Shakti is stored in these centers; hence they are called Shakti centers. These Shakti centers are not made due to the will/desire of any individual and neither do the places of work/worship belong to any individuals, these Shakti centers are centers of Gurukripaashirwad (centers of eternal blessings of the Guru, blessings for generations to come)

By means of Kaamkaaj in these Shakti Centers the difficulties of the Bhakts/devotees are expatiated, and having had the benefit of removal of the difficulties, the person apprises and gets other aggrieved persons to the center and in this manner the family of Dada and Baba keeps on growing. After removing the defects of the devotees in the Shakti centers Baba bestowed the fourth dimension to Vandaniya Dada Ji. Instead of establishing four dimensional statues in the Shakti Kendras we have two dimensional photographs and the third dimension is the Shakti distributed by Vandaniya Dada Ji through the medium of the Sevaks.

Every individual has to endeavor to achieve oneness of his moral conduct, thoughts and word one with his body speech and mind, so that the person can achieve a state of happiness, peace and contentment, along with material and spiritual development. Thereby the person can derive full benefit from Aumkar Sadhana. For this four siddh (religiously proven) methods have been established at the Centers by Param Pujya Baba and Vandaniya Dad Ji as under

1. Prayers: - All human beings of all religions, taking birth on this earth bring with them the defects/blemishes of the previous births. The benefit of expatiation of the defects of the previous births, ensuring that these defects do not reoccur in this birth and enabling beneficial arrangements for the next birth are all made available by saying this prayer daily. This prayer is by itself a Nirakaran.
2. Aarti:-After rendering untiring service to Sri Datt Guru, Sri Pant Maharaj attained the blessings from Sri Datt Guru. Sri Pant Maharaj by these blessings included the Shabd Braham (Purity and divine energy of words/speech) in his Aartis and bestowed the benefit of these blessings to Vandaniya Dad Ji. Hence by singing the Aartis in the tune sung by Vandaniya Dada Ji, the mind of the devotees is immersed in devotion and they get immersed in the Aartis, thus eliminating undesirable thoughts. Thus, resulting in, generation of pious thoughts in their mind.
3. Mulakaats: - This practice is for interfacing the two levels that is (a) The earth or Pind and (b) the heavens or Parlok. The exchange of knowledge of Parlok relevant for Pind and the knowledge of Pind relevant for Parlok.

Mulakaats contains the Guru Element and knowledge. Mulakaats are finally, truly beneficial for the entire mankind.

4. Sadhana (Perfected Meditation):- Daily performance of Sadhana with full concentration and in the desired scale/note has the following benefits

- \* Development of self.
- \* Method of service to others.
- \* Making the next birth very holy and spiritual.

The first benefit from the Sadhanas above is the development and progress of our physical being, by balancing and the completing the deficiencies of the five elements (Panch Mahabhutatvas) in our bodies, purifying and developing the five Koshas and making the speech pure (Speech is made siddh). Today the deficiencies in the 19 elements of a person are the main cause of miseries. The expiation (permanent removal) of these deficiencies, is not achievable by other means, such as, prayers and penance, however due to the benefit of the Gurus blessings, obtained through above Sadhanas, the miseries can definitely be removed.

Today we have gathered here to celebrate Sri Datt Jayanti. To identify and be one with Sri Datt we must remember that –

Like the confluence of The Rivers Ganges, Yamuna and Saraswati at Pryag (Allahabad) is considered holy, similarly the confluence and merger of the three sects that is Datt, Nath and Sufis is holy and has bestowed on us the Karan Diksha (Causal initiation, that is awakening the mind regarding the true purpose of this present birth or life).

Now the above three sects have bestowed on us the benefit of being able to pass on the Karan Diksha through your medium and hence elevate the Jiva (living being) to higher levels.

Your name or being has now been given an identity or purpose by the Datt, Nath and Sufi Panths.

From the very origin the work of welfare of humanity has been continuously carried out by these three sects (panths). This work is continuing so that, the benefit is imparted with the implicit aim of welfare of Humanity and for the human lives to be transformed to the Shiva state or state of perfection.

Having absorbed the three Shaktees that is Creation, Preservation and Perfection (Utpatti, Stithi and Laya), the fourth Shakti that is transmitted by is through Narayani Pratima. This work can be done only through the Guru medium and has been perfected for the humanity, by the untiring efforts of Param Pujya Sainath Maharaj and Vandaniya Dada Ji.

Datt Panth	Creation	20% Followers
Nath Panth	Preservation	50% Followers
Sufi Panth	Perfection	100% Followers

After merging these three Shaktees the Guru creates the fourth Shaktee. This is the work of Dada Maharaj that is continuing today.

Datt Panth is also known as Avdhut Panth. Having received an initiation from Datt Panth it is very difficult to adhere to the discipline of the Datt Panth. The Yamas (Five social virtues) and Niyams (Five principles of self discipline) are very difficult to adhere to. In accordance with the requirement of the Datt Panth Vandaniya Dada Ji undertook penance for two and a half years in Audumbar. Prior to that, as ordained, he had to leave his job within 24 hours. In this Panth Dikshas are bestowed only after a very tough evaluation of the individual.

Philosophy of Sufi Panth – If you seek with complete, exclusive unselfish faith you will be blessed with the parental shelter of God.

These three Panths have imparted knowledge and educated the humanity. The sum total or culmination of these Panths has been in the bestowing of Karan Diksha (causal initiation). The confluence of these three Panths was done, so that, in future, you can implement and benefit the humanity with this Karan Diksha.

We are Anath (orphans). Having come under the shelter of this path we became Sanath (come under parental guidance of God), that is, the Guru made us knowledgeable.

In service to the Guru, more than remembering God, we should remain alert and attentive (Avdhaan).

The Devotees should follow the path of Avdhaan while reciting the Aartis such as -

- \* Datta Dayaa Karee...
- \* Dattache Payee Amhi ...
- \* Shevat Gaur Karee....

**Let Peace Be To All**

**Eternal humble Sevak**

**Sri Saikalp Adhyatm Sanstha**

### **विनम्र निवेदन**

अति हर्ष के साथ आप सभी गुरुबंधु एवं भगिनियों को सूचित किया जाता है कि मासिक पत्रिका "तत्त्व बोध" का आगामी अंक एवं अन्य सूचना वेबसाइट पर एवं मेल द्वारा प्रेषित की जाएगी। अतः आप सभी गुरुबंधु एवं भगिनियों से अनुरोध है कि आप सभी अपना ई-मेल पता एवं अन्य जानकारी यथाशिघ्र निम्न पते पर प्रेषित करें :

***Sri Saikalp Adhyatm Sanstha***

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