



सद्गुरु
तत्त्व बोध
SADGURU
TATV BODH



New Delhi
Edition - 158

www.saikalpadhyatmsanstha.com

Sri Sai Sake : 36
September - 2017

||AUM SRI SAI NATHAYE NAMHA||
||AUM SRI SADGURUNATH DADAYE NAMHA||

VIJAY DASHAMI –
AUSPICIOUS COMMENCEMENT OF SRI SAI SHAKE 36

To The Devotees

Today, the auspicious occasion of Vijay Dashami also marks the commencement of the year Sai Shake 36 (36th Year of the Sai era/ calendar). This year is of immense importance to all Gurbhakts as today is the completion of 100th Year of Param Pujya Baba's heavenly journey. On this day in 1918 Jagatguru Sri Sainath Maharaj left Shirdi for his heavenly journey. Also, this year commemorates the completion of 36 years of establishing of Shaktipeeth and Saishake Pratima. This year is the completion of three tups (each tup is 12 years therefore three tups is 36 years). In 1982 on the occasion of Vijay Dashami Vandaniya Dada Ji announced the commencement of the first year of the Sai era (Sai Shake 1). The entire environment echoed with resounding slogans greeting the announcement and welcoming the Sai Era. The word "Sai" meaning brotherhood that is the Era of our Guru commenced with the oath of **BROTHERHOOD OF MANKIND**, the very essence of this mission.

During this very year, Sai shake 1 on 14 April 1983 Vandaniya Dada Ji while establishing the Shaktipeeth said "Today I (Dada Ji) have made all you devotees one with the Shakti (Cosmic energy), that shakti for which I undertook penance for the past so many years. Implying that from now onwards I am not your Guru, as also, all of us are the devotees of the same Guru Shakti. In the Guru Marg every Guru has to follow this principle as importance is not given to worship of an individual, it is the Shakti that has to be on a pedestal and worshipped. No individual is above the Guru

✽
Publisher

Sri Saikalp Adhyatm Sanstha
"Sai Niketan"
New Delhi - 110025
Ph. : 26956561
E.mail : saikalp@gmail.com
dadab6@gmail.com

✽
Patron

Anand Bapshet

✽
Editorial

Vijay Kumar Varma
Jogesh Grover

✽
Subscription

Inland
Yearly : Rs.250.00
Life time : Rs.1000.00

✽
Overseas

Yearly : US\$ 250.00
Life time : US\$ 500.00

✽
Printed By

Soni Printers
Cell : 09718657567

✽
Published Every Month

©All rights reserved with
Publisher

Marg/or the Guru Mission. The natural behavior of a person impels him to showcase his own capabilities and the mission of the organization is not given the required importance. However, in the Guru Marg the Shakti is to be worshipped and given the highest pedestal.

In 1995, on completion of 12 years of establishment of the Shaktipeeth all the devotees were invited for the occasion of completion of one tup and certain rites were performed to make the Shakti sublime and at the same time to activate the Shakti. In this way when the environment was purified, you will recall that, in India there was a considerable growth in the average income of the people in the next 12 years. It implies that when the environment and the society is purified, Vimochan (expiation of defects) is easily achieved and thereafter, the very first resultant effect is the improvement in the economic situation.

Thereafter instead of making spiritual progress, there was a tremendous progress in Science and consequently in the 12 years after that, we became slave to instruments of scientific invention. This orientation during the last 10 to 15 years resulted in the retardation of spiritual growth and consequent state of discontentment.

In 1981 Sri Sai Nath Maharaj gave the message "Human being is an instrument created by the Almighty. In order to make his own life comfortable the human being invented a number of instruments. The creation of these instruments led to the invention of newer instruments. The human is now fully engrossed with his heart and soul in these instruments. It is now time to extricate the human being's obsession from these instruments and bestow on him the mantra (holy words or means) in order to establish peace and contentment in the world".

The essence of the above message is now being realized after 36 years. Mankind, in the last 15 years has made tremendous progress in science and the mankind has received considerable comforts from this Scientific progress. However, as a consequence of having received increasing material comforts mankind has receded further from spirituality and internal peace of the Soul. In spite of conducting research in innumerable fields, mankind has neglected researching the essence of the meaning of our own precious life or the meaning of human life. Hence in spite of all material comforts there is a lack of contentment in our lives. This lack of contentment is because of the lack of spiritual growth or the growth of the Soul.

Sri Satgurunath Dada was a great scholar of spirituality or metaphysics. The amount of spiritual/metaphysics study and research done by him (V. Dada Ji) under the guidance of Sri Sai Baba is unparalleled. Today we very easily speak the words, such as, Vimochan, Diksha {spiritual initiations}, Aumkar Sadhana, Mulakaat (Spiritual Discourse / discussion in simple terms and in accordance to the intuitions received from deities), Pratima (energized, activated insignias with a spiritual goal), Shaktipeeth, Kamkaaj (Hearing of devotee's difficulties and performance of service by the devotee for their expiation), Aarti etc. However, it is very difficult to comprehend, the sacrifice, effort, study, penance etc. put in by Vandaniya Dada Ji to achieve the above. Vandaniya Dadaji under the guidance of the Guru discovered the intricacies of the Human life and its guiding principles. Thereafter he invented and established, with the blessings of the Guru, the means to easily develop and improve the Human being's life. It is for having achieved the above that he is considered the greatest Scholar of Spirituality. He was blessed with a very highly developed state which enabled him to provide a new direction to the Gurumarg (A way of life as enunciated by the Guru) and society. He enunciated such spiritual principles and the core principles of life, which could be easily understood. He developed a

unique Gurumarg and made us aware of the core principles of this life, without boasting about his capabilities and he always maintained a very humble disposition.

We have come to this Marg to obtain the blessings of the Guru, Vandaniya Dada Ji, because of the material difficulties faced by us and our families. Some of our difficulties have been removed/expatiated and probably, we still have some problems remaining. However, Vandaniya Dada Ji's mission is that every devotee approaching this Marg should not have blind faith, but should have full faith in Sai Baba and should develop himself so that one is useful not only to oneself but also to the society.

We wrongly think that we have been blessed, once we receive abundance of material comforts. However, we should not consider ourselves blessed if we get material comforts beyond our expectations, but we should feel blessed if we receive them just commensurate to our requirements and we spend the rest of our lives in service of mankind. Remember, the material comforts that we desire will be left here on earth itself. If we ask ourselves what is going to remain with us after our death, we will get the right direction in our lives, otherwise our lives will be directionless. The next life is dependent on the Karmas/deeds of this life and this life is dependent on the Karmas / deeds of our past life. It takes minimum 360 years to be reborn after the previous life. Hence the cause of our birth /this life took place hundreds of years earlier. Today's society does not follow the norms and traditions of that period. The changed environment today, creates impediments in achieving the objectives of the Karma of our previous life. The environment prevailing today that is not conducive to the Karma today is termed as Negativity or Negative Karma. It is because of this that there is a general environment of discontentment in our environment and in the society at large. In actual practice if the Karma was not favorable, we would not have gained birth in this life. If there was negativity in the Karma then the Almighty would not have given us birth on this earth. If all of us have positive Karma today, why are we not contented? The answer to this is that our Soul was dominant in the previous lives and today our physical body is dominant. Today we must contemplate on the extent of misery and the extent of ignorance in a person's life.

Vandaniya Dada Ji, after having studied the prevailing situation of mankind and existing environment, was ordained by Jagatguru Sainath Maharaj " It is essential that your efforts and work be directed to change the core values existing today." Vandaniya Dada Ji established the Gurumarg, for us, in accordance with the above direction, ordained by P.P. Sai Baba. A Marg which discourages the blind following of age old traditions and lays down simple instruments such as a daily Sadhana of 35 minutes, which in the words of Dadaji should be performed daily and is the highest form of virtue. If after doing this Sadhana we endeavor to discipline ourselves in accordance with the Parmarth Prashnavali (Spiritual Questionnaire) then the Guru will perform various virtuous Karmas through our medium even without our knowledge about it. This is the noble path that the Guru desires that is necessary for us to follow in our remaining life. So far, till this day the Guru Shakti has protected us, it is now time for us to contemplate whether can we preserve the Guru Shakti, absorbed by us, by our Discipline (Moral Conduct) – Thoughts – Speech? Can we energize within us, the absorbed Shakti? Everyone who takes birth in this world has a cause/purpose to be born. Nobody will come or go from this world without a cause/purpose. Everyone must lead one's life after recognizing and in accordance with this cause/purpose. Today the fact, that all of us are in this Gurumarg means ,that the Almighty has chosen us for this cause and we must dedicate a part of our lives to this cause enunciated by the

Guru. It means that we must perform the Sadhana daily and also have a control on our discipline, thoughts and speech, so that, we absorb the Guru Shakti, thus enabling the Guru to energize the absorbed Shakti and utilize it for the welfare of the universe and thus enable the furtherance of the Guru's mission. The Guru shakti, without us even knowing, is flowing through our Moral conduct (behavior), thoughts and mind and we must endeavor to maximize this flow of energy. While establishing the Shaktipeeth Vandaniya Dada Ji explained the extent of this all-pervasive energy by saying that every person's work is only limited till his life time, but by establishing the Shaktipeeth and distributing the Pratimas this mission is not limited to an individual, but encompasses the traditions and blessings all the Gurus since the last 2500 years. This mission is energized by the divine perfection of Datt, Nath and Sufi Saints and this mission will be eternally energized through the mediums of devotees serving the mission. The earth is energized by innumerable shaktis/forces or energies. Some good/holy energies move around and thus encompass the earth or form an environment around the earth. The mankind and the nature on earth sustain themselves by utilizing only ten percent of these energies. Dada Ji established the Shaktipeeth and perfected the Aumkar Sadhana by gathering and utilizing the remainder 90 percent of the energies. Once Vandaniya Dada Ji after having faced innumerable impediments and difficulties, perfected this mission, Haji Malang Baba administered the following oath to the devotees present: - “We Gurbhaktis pledge now, that the way you have whole heartedly bestowed on us all that is unmatched to anything in this world, in the same manner we shall whole heartedly, sincerely and with similar vigor, enable the unabated flow of similar love, energy etc.” in this world, through our mediums.

It is worth mentioning here that on the occasion of Vijay Dashami on 17 October 1991 which was also the 36th anniversary of Sri Sai Adhyatmik Samiti, Haji Hazarat Khawaja Bandenawaz, Gulbarga said thus: -

“Today is the day of celebration of the holy establishment of Sri Sai Adhyatmik Samiti. You must all remember that it is easy to open a Pen (make a commitment), but very difficult to abide by that commitment. A Pen (Kalam) is of two types, Pen- meaning the instrument used to write and Pen- meaning the holy commitment of God. The commitment of Almighty is rare or incomparable and hence the writing of such a commitment will be considered permanent like “words engraved on a stone.” If this be true then writing or making such a commitment in life is not easy. This is the meaning conveyed by every line of the message read today.

This Gospel truth, the Gurus words are contained in one of the Aartis written by Sri Pant Maharaj

**“Satya Vachan tu Bhakt Abhimani
Datta chee tuchi Aadhar “**

Meaning

“Sri Datt Maharaj is proud of his devotee who is true to his word and commitment and in whom he has faith, that, he will work towards accomplishment of his (Sri Datt's) mission.”

Let us all today, express our gratitude at the feet of Vandaniya Dada Ji and pray that we are all extremely fortunate to have been bestowed and benefited with your blessings. There could be no other greater fortune /blessing than has been bestowed on us by you.

Let Peace Be To All

Eternal humble Sevak