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||AUM SRI SAI NATHAYE NAMHA||
||AUM SRI SADGURUNATH DADAYE NAMHA||

8th April 2016 Chaitra Pratipada, Gudi Padwa

To The Devotees

Twenty three years ago, Vandaniya (Reverend) Dada Ji, established the Shaktee Peeth in Goa, on 14 April 1983, on the auspicious occasion of Gudi Padwa that we are celebrating today. Vandaniya Dada ji, through his untiring efforts , amalgamated the Shaktee (energy) of the Gods and Goddesses with the customary rituals, methods and prayers and thereby established a simple proven process by which the entire world could benefit from the Trigunatmak Shaktee (the power of Trinity represented by Brahma Vishnu and Mahesh). Thus by his untiring efforts, Vandaniya Dada ji was able to store the Trigunatmak Shaktee on this earth. He also established and gave to the devotees, the Pratimas (devotional icons) through which the tri energy could be routed and absorbed very easily. Thus in the changed modern environment, each of the devotees have been enabled to maintain the universal balance, while staying within the society .In the earlier days, the Sages and Saints, achieved this universal balance by staying in isolation, in the mountains.

The task of establishing the process of providing the power of Trinity in a sublime form was not an easy one. Throughout the previous centuries, Saints and Sages have put in tremendous incarnate effort in order

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to experience and absorb the power of Trinity. These saints have been successful in establishing processes to achieve universal happiness, peace and contentment. However, they could not pass on these processes to their devotees. The process of making the power of Trinity sublime, so that, it can be absorbed by the devotees, is very difficult. By initiating this process, the devotee is brought to a state where the power of Trinity is merged with the three body mediums and the devotee reaches the accomplished state, whereby he is able to achieve the major causative goal of his birth as directed by the guru or The Mahakaran Diksha.

Through the blessings of Sai Baba Vandaniya Dada ji achieved the otherwise impossible task of directly connecting the mankind to the Trigunatmak Shaktee (power of Trinity), by means of the easily doable Aumkar Sadhana and without any medium (Priest, Guru etc). He thus enabled the devotees to absorb and radiate the Trigunatmak Shaktee for maintaining peace, happiness and contentment in the world.

Vandaniya Dada ji was being prepared for this task right from his childhood. After the process of Vimochans (Expiation of defects in the life) was established and energized, Param Pujya Sai Baba, in 1977, ordained Dada ji to stop doing Kaamkaaj (Providing guidance to devotees for problems pertaining to their material lives) so that he could progressively achieve the remaining tasks of the mission.

Vandaniya Dada ji asked Sri Sai Baba that, after the completion of the Vimochans process, what eternal blessings could be given to the devotees so that the perfection of the blessings lasts for the humanity till the universe exists? Param Pujya Baba said "there is only one medium or instrument for this purpose and that is Aumkar". So far the religious practices that have been followed were full of rituals, mantras, rules and regulations and restrictions on food and daily routines. In the modern times and in future, it is impossible to observe such restrictions, therefore we have to establish a perfected means that does not bind the devotees to any restrictions and rituals. Aumkar is omnipresent. The existence of Aumkar is from the creation of the universe and the creation of the universe is from Aumkar. Vandaniya Dada ji started the process of absorbing the sublime Aumkar in Narosoba Wadi, after completing the eleven havans (havan is a sacred ritual that involves invoking the Fire God) during full moon and thereafter completing the twelfth havan that is the Maha Rudra Swahakar (Invoking the Rudra God through offerings in the havan) in 1979. Thus on completion of the havans, Vandaniya Dada Ji was able to establish and absorb in his medium, the state of Utpatti or Creation.

Vandaniya Dada ji was blessed by The God Sri Ganesh in Ratnagiri, for invoking and absorbing the next state of Aumkar, that is Stithi (Preservation), and thereafter affect its absorption in the lives and environment of the devotees.

Vandaniya Dada ji obtained an indication that the third state, that is, the immensely strong state of Laye (Perfection) was to be achieved through Sri Gorakshnath ji. Dada ji, while apprising the devotees regarding this in the seventh seminar, said that this process could endanger his life.

In 1983 January on the full moon day, during Haji Malang Baba's Urs, Dada ji evoked the Laye Shaktee. Thereafter he called all the devotees to Battis Shirala (The abode of Sri Gorakshnath) on the fifth day after full moon, in order to disburse the Shaktee through his medium to the devotees. However two days after the Urs , due to the immense force of the Shaktee, Dada ji suffered a massive heart attack. He was admitted to a hospital in Karaad. After a heart attack a patient's heart stops functioning for a maximum time of three minutes. The doctors were very worried as Dada Ji's heart did not function for one hour and forty five minutes. However Dada ji sent a message to the devotees through the doctor , that he would complete his task in Battis Shirala and he achieved that. After a couple of days Dada ji was transferred to a Hospital in Pune. The doctor advised Dada ji to take bed rest for minimum 90 days. The eighth seminar was scheduled to start after fifteen days. Vandaniya Dada ji told his devotees to commence the seminar as planned. After four to five days Dad ji asked Deepak Bhai to make preparations to move with him from Pune for the seminar. At the seminar Dada ji narrated a small incident from which, all of us have a lot to learn. Dada ji did not narrate this incident in self praise or to illustrate the sacrifice of his family. However this incident is the only instance where Dada ji has mentioned his wife Vahini, Dada ji has not mentioned her anywhere else in his writings or seminars. From this incident we all may perhaps understand the sacrifices made by Dada ji and his wife Vahini. Dada ji's devotion to his Guru was narrated in his words as under.

“Mr. Qureshi my daughters father – in – law came to meet me, once I moved from Karaad to Pune, and he said “ Dada ji I have come to ask for a favor” I (Dada ji) asked what is it that compels you to say this ? He (Mr. Qureshi) said “Will you grant me whatever I ask for?” I said “who am I to grant you anything, because your God is the same as mine and my God is the same as yours. So you should place your request to him that is God because I also request my God for whatever I want. The only difference is that your request will take some time to reach God and my request will reach a bit earlier.”

On hearing this Mr. Qureshi said “This is not the right time, under any circumstances, for you to move to Goa. You must rest in Pune for two months.” I said “I am absolutely fine and where do I have any ailment?” I added “Abba ji (Mr. Qureshi) I am grateful to you for your love and concern, but under no circumstances can I accede to your request of not going to Goa”

On this Abba ji said “look I know people require you, but at this moment you also need to look after yourself”.

I said "Ever since I have taken birth, I have never thought about myself. When you have guests at home, you share the sweets that are made for them. Now this is my question; My request to God for whatever I ask for the well being of humanity will always be granted, then why should I ask any thing for myself? And moreover Abba ji, all my devotees who care for my wellbeing, always pray to God for me, and besides God no one else can save me. My shying away from, he who saves me, will lead to my defamation. The moment I get His call, I will go away from here. I am one of the many devotees of God in this world. But I have never served God for my own interest. I have never asked him anything for myself; I have always asked him for that which, I can give to the world. If God gives something only for me, then, who will believe in God?"

After hearing all this interaction Abba ji understood that I am not going to agree to his request and he told Vahini "Now you have to convince Dada ji to stay back." Vahini then said "I have grown tired of convincing him for the last 25 years. When I tell him not to go, he will already be ready to go and when I tell him to go anywhere he never goes. This has been my experience for the last 25 years and whenever he is ordained by Baba he doesn't listen to any body. He (Dada ji) will definitely go."

I (Dada ji) then said "What is the extent of faith one should have? When one's desires are fulfilled easily no one remembers God but when one faces problems, even then, one must maintain that, this is also the blessing of God. Such a faith will make God happy. Therefore do not lose faith or be scared under any circumstances"

Eighth seminar commenced on 22 February 1983. Dada ji reached the Seminar venue on the fifth day and addressed the seminar for the next five days. During the seminar he apprised every one of the methodology used to accumulate the Trigunatmak Shaktee and in 1983 April, on the first day of the Lunar fortnight of the Hindu calendar, he stored the three Shaktees in the Shaktee Peeth.

SHUBHAM BHAVATU

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